



**QUABBIN REGIONAL SCHOOL DISTRICT  
Special School Committee Meeting**

**MINUTES – February 25, 2009**

**QRHS MEDIA CENTER**

**SPECIAL SCHOOL COMMITTEE MEETING – CALLED TO ORDER: 7:08 p.m.**

**The meeting was called to order by Ed Leonard, with the following School Committee members present:**

1. Attendance:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Dr. Richard Allan | <input type="checkbox"/> Robert Dupuis                  |
| <input checked="" type="checkbox"/> Susan Benedict    | <input checked="" type="checkbox"/> Charles Miller      |
| <input checked="" type="checkbox"/> Therese Salvadore | <input checked="" type="checkbox"/> Michael Riendeau    |
| <input checked="" type="checkbox"/> Mark Brophy       | <input checked="" type="checkbox"/> Lee Wolanin         |
| <input checked="" type="checkbox"/> Ned Kelly         | <input checked="" type="checkbox"/> Dr. Thomas Tashjian |
| <input checked="" type="checkbox"/> Timothy Williams  | <input checked="" type="checkbox"/> Peggy Thompson      |
| <input checked="" type="checkbox"/> Edward F. Leonard | <input checked="" type="checkbox"/> Cheryl Wolfe        |

2. Administration:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Sue M. Gee   | <input type="checkbox"/> Susanne Musnicki     |
| <input type="checkbox"/> Clare Barnes            | <input type="checkbox"/> Jason Newton         |
| <input type="checkbox"/> Robert Berlo            | <input type="checkbox"/> Joan Paula           |
| <input type="checkbox"/> William Burnett         | <input type="checkbox"/> Mark Pellegrino      |
| <input checked="" type="checkbox"/> Cheryl Duval | <input type="checkbox"/> Debbie Pelley        |
| <input type="checkbox"/> Martha Femino           | <input type="checkbox"/> Marilyn Tencza       |
| <input type="checkbox"/> Tracey Hippert          | <input type="checkbox"/> Jan Williams         |
| <input type="checkbox"/> Anthony DiBenedetto     | <input type="checkbox"/> Patricia Worthington |

3. QRTA Representative –   
 Student Representative –

4. News Media:  
 Worcester T&G – Jim Russell   
 Barre Gazette –Ellie Downer

5. Visitors/Faculty:

**SECTION II: MINUTES**

**Motion    2<sup>nd</sup>    For    Opp.    Abs.**

**SECTION III: WARRANTS/REPORTS**

**SECTION IV: ADMINISTRATIVE REPORTS**

1. SUPERINTENDENT OF SCHOOLS:
2. DIRECTOR OF ADMINISTRATIVE SERVICES:
3. TEACHER ADVISORY:

**SECTION V: SUBCOMMITTEE REPORTS**

1. ADMINISTRATIVE REVIEW SUBCOMMITTEE
2. ALTERNATIVE FUNDING ADHOC SUBCOMMITTEE

- 3. AUDIT/CENTRAL OFFICE SUBCOMMITTEE
- 4. BARRE BUILDING SUBCOMMITTEE
- 5. BUDGET SUBCOMMITTEE
- 6. COLLECTIVE BARGAINING
- 7. POLICY, REVIEW AND REFORM SUBCOMMITTEE
- 8. PLANTS & FACILITIES
- 9. SPECIAL EDUCATION SUBCOMMITTEE
- 10. TECHNOLOGY SUBCOMMITTEE

**SECTION VI: UNFINISHED BUSINESS**

**SECTION VII: SCHOOL COMMITTEE CONCERNS**

**SECTION VIII: NEW BUSINESS**

**SECTION IX: ACTION ITEMS**

1. Motion to recommend that the School Committee accept the Preliminary FY2010 level-services budget as presented, in the amount of \$33,467,364.	<b><u>Motion</u></b>	<b><u>2<sup>nd</sup></u></b>	<b><u>For</u></b>	<b><u>Opp.</u></b>	<b><u>Abs.</u></b>
	MB	LW	13	0	0

Roll Call Vote: 2/3 vote required: unanimous.

**VOTE:** RA ; MB ; CM ; MR ; LW ; NK ; CW   
 RD ; TW ; SB ; PT ; TS ; TT ; EL

**SECTION X: EXECUTIVE SESSION**

*No Executive Session Necessary*

**TIME:** NONE

**PURPOSE:**

- To discuss the reputation, character, physical condition or mental health rather than the professional competence of an individual.
- To consider the discipline or dismissal of, or to hear complaints or charges brought against, a public officer, employee, staff member.
- To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining process.
- To discuss the deployment of security personnel or devices.
- To investigate charges of criminal misconduct or to discuss the filing of criminal complaints.
- To consider the purchase, exchange, lease or value of real property.
- To comply with the provisions of any general or special law or federal grant-in-aid requirements.

Mass. Gen. Laws Ch. 39, 23 (1)-(7).

**MOTION:** \_\_\_\_\_ ; **SECOND:** \_\_\_\_\_ ;

**VOTE:** RA ; MB ; DO ; MR ; LW ; NK ; CW   
 RD ; TW ; SB ; PT ; TS ; TT ; EL

Return to Open Session – Time: \_\_\_\_\_ p.m.

**MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_ **VOTE:** \_\_\_\_\_ **FOR:** \_\_\_\_\_ **OPPOSED:** \_\_\_\_\_

**Meeting adjourned:** 7:10 p.m.

**MOTION:** RA \_\_\_\_\_ **SECOND:** CW \_\_\_\_\_ **VOTE:** \_\_\_\_\_ **FOR:** 13 **OPPOSED:** \_\_\_\_\_

Respectfully submitted,  
Melissa A. Widing, Executive Assistant